

### HONORARY MEMBERS

M.III.Comp.Col.R.K.Hind Past.Grand Master  
R.III.Comp.H.Davies.P.D.G.M.  
III.Comp.A.B.Cant.P.A.G.D.C  
\* IIII.Comp.W.D.G.Evans.P.G.Std.B

### SUBSCRIBING MEMBERS.

P.R.Ansell  
D.J.Exton  
W.Allen  
P.Pattison  
T.B.D.Rees  
J.S.Hancock  
M.T.Reynolds  
D.Hunt-Davies  
G.Thomas

- \* Founder Member + Joining Member

Regular meetings of the Council are held on the 3<sup>rd</sup>.Friday of October  
(Installation), April and June

District Grand Council meets on the 2<sup>nd</sup>. Saturday in December

Grand Council meets on the 3<sup>rd</sup>.Tuesday in April

### **The Order of Royal and Select Masters of England and Wales and its Districts.and Councils Overseas**

Grand Master

**M.III.Comp.Kessick John Jones**

Deputy G. M.

Grand.P.C.W.

**R.III.Comp.His.Hon.Ian D.G.Alexander.QC R.IIIComp.Richard L. Gan JP IX**

District Grand Master

**R.III..Comp.Gwilym Haydn Jones.OStJ.**

Deputy District Grand Master

District Grand Principal of Work

**III.Comp.Malcolm J Kidd P.G.Cond.C.**

**III.Comp.Richard J Hill.P.G.Swd.B.**

## **Prince of Wales Council No.140**

Consecrated 18<sup>th</sup>.October 1985.



Thrice Illustrious Master

**III.Comp.Thomas Benjamin David Rees**

Deputy Master

Principal Conductor of Work

**III.Comp.Michael M.Cross P.Dist.G.Swd.B. Comp.J. Stuart Hancock**

5 Heol Broch

Birchgrove

SWANSEA

SA7 9PG.

Tel.01792 323152

e.mail- i.shuttleworth2@ntlworld.com

Dear Sir and Companion,

I am commanded by the Thrice Illustrious Master to greet you well  
and to summon you to attend a Regular Meeting of this Council to be held  
at the Masonic Temple, Harries Avenue, LLANELLI SA15 3LF on Friday,  
19<sup>th</sup>. October 2018 at 18.30 hours.

Yours faithfully and fraternally,

*Ivor S.Shuttleworth*

Ivor S.Shuttleworth

Recorder

Dark Dress White Collar, Tie of Order.

### OFFICERS 2017-- 2018

|               |                              |
|---------------|------------------------------|
| T.I.M.        | III.Comp T.B.David Rees      |
| Deputy Master | III.Comp.Michael M.Cross     |
| P.C.W.        | III.Comp.J.Stuart Hancock    |
| I.P.M.        | III.Comp.Wynford Allen       |
| Chaplain      | III.Comp.Hywel Hughes        |
| Treasurer     | III.Comp.Iain W.Sewell       |
| Recorder      | III.Comp.Ivor S.Shuttleworth |
| D.C.          | III.Comp.S. Elfan Bell       |
| C of Gd.      | Comp.Mark Reynolds           |
| C of C.       | Comp.Patrick Pattison        |
| A.D.C.        | III.Comp.Colin C. Fielder    |
| Organist      | Comp.David Hunt-Davies       |
| Steward       | III.Comp.Keith B. Ferguson   |
| Sentinel      | III.Comp.Dr.Stephen Bassett  |

### SUBSCRIBING PAST MASTERS

|                               |                           |         |
|-------------------------------|---------------------------|---------|
| III.Comp.Iain W. Sewell       | P.G.Cond.C .P.D.Dist.G.M. | 1998-99 |
| III.Comp.Ivor S. Shuttleworth | P.G.Capt.Gd. P.D.G.P.C.W. | 2004-05 |
| III.Comp Colin C. Fielder     | P.G.Std.B..               | 2005-06 |
| III.Comp.Keith.B.Ferguson     | P.A.G.D.C.                | 2008-09 |
| III.Comp.Michael M. Cross     | P.Dist.G.Swd.B.           | 2010-11 |
| III.Comp.S.Elfan Bell         | P.G. Man.                 | 2011-12 |
| III.Comp.Iain W. Sewell       | P.G.Cond.C. P.D.Dist.G.M  | 2013-14 |
| III.Comp.Dr.Stephen Bassett.  | Dist.G.Swd.B              | 2015-16 |
| III.Comp.Wynford Allen        | Dist.G.Man.               | 2017-18 |

### SUBSCRIBING PAST MASTERS OF OTHER COUNCILS

|                          |               |         |
|--------------------------|---------------|---------|
| III.Comp.Melville Davies | P.G.Swd.B.    | 2007-08 |
| III.Comp.Hywel Hughes    | P.Dist.G.Lect | 2009-10 |

### PROCEEDINGS

1. To open the Council
2. To confirm the Minutes of the last Regular Meeting held on 15<sup>th</sup>.June 2018.
3. To receive and welcome Visiting Companions
- 4 To present Grand Council Certificate to Comp. David Hunt-Davies.
- 5 To receive the Annual statement of Accounts.
- 6 To install Comp. John Stuart Hancock, Deputy Master and T.I.M.Elect.as Thrice Illustrious Master for the ensuing year..
- 7 To Collect Alms.
- 8 To transact any business brought before the Council.
- 9 to close the Council.

**If you wish to dine please inform the Recorder otherwise no meal can be guaranteed.**

**N.B. THE ANNUAL SUBSCRIPTION FOR THE CURRENT YEAR(2018/19) IS £60 FROM 1<sup>ST</sup>.SEPTEMBER 2018 AND IS NOW PAYABLE.**

Letters to the Treasurer should be addressed to  
41 New Road, Llanelli SA15 3DP